

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69714 Certificate Number _____

This space reserved for
county recorder's use only

R03

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

2013 JUN 21 AM 11:39
STATE ENGINEER'S OFFICE

RECEIVED

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Jordanelle Third Mortgage, LLC

of ☐ all ☒ a portion of Permit No. 69714 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

22.071 afa

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels controlled by Jordanelle Third Mortgage, LLC are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

SEE ATTACHED SHEET

-
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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Permit/Cert No. 69714

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 19 day of June, 20 13.

Scott MacRitchie
Affiant's Signature

Scott MacRitchie
Affiant's printed name

312 Four Mile Trail
Street Address

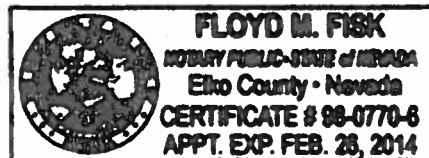
Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 19th day of JUNE, 20 13.

Floyd M. Fisk
Notary Public Signature



Notary Stamp

APPROVED: This 23 day of July, 20 13.

Tracy Taylor, P.E.
State Engineer's signature

Tracy Taylor, P.E.
Print State Engineer's name

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**ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

**JORDANELLE THIRD MORTGAGE, LLC
PERMIT 69714**

ITEM 3. (*Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers*)

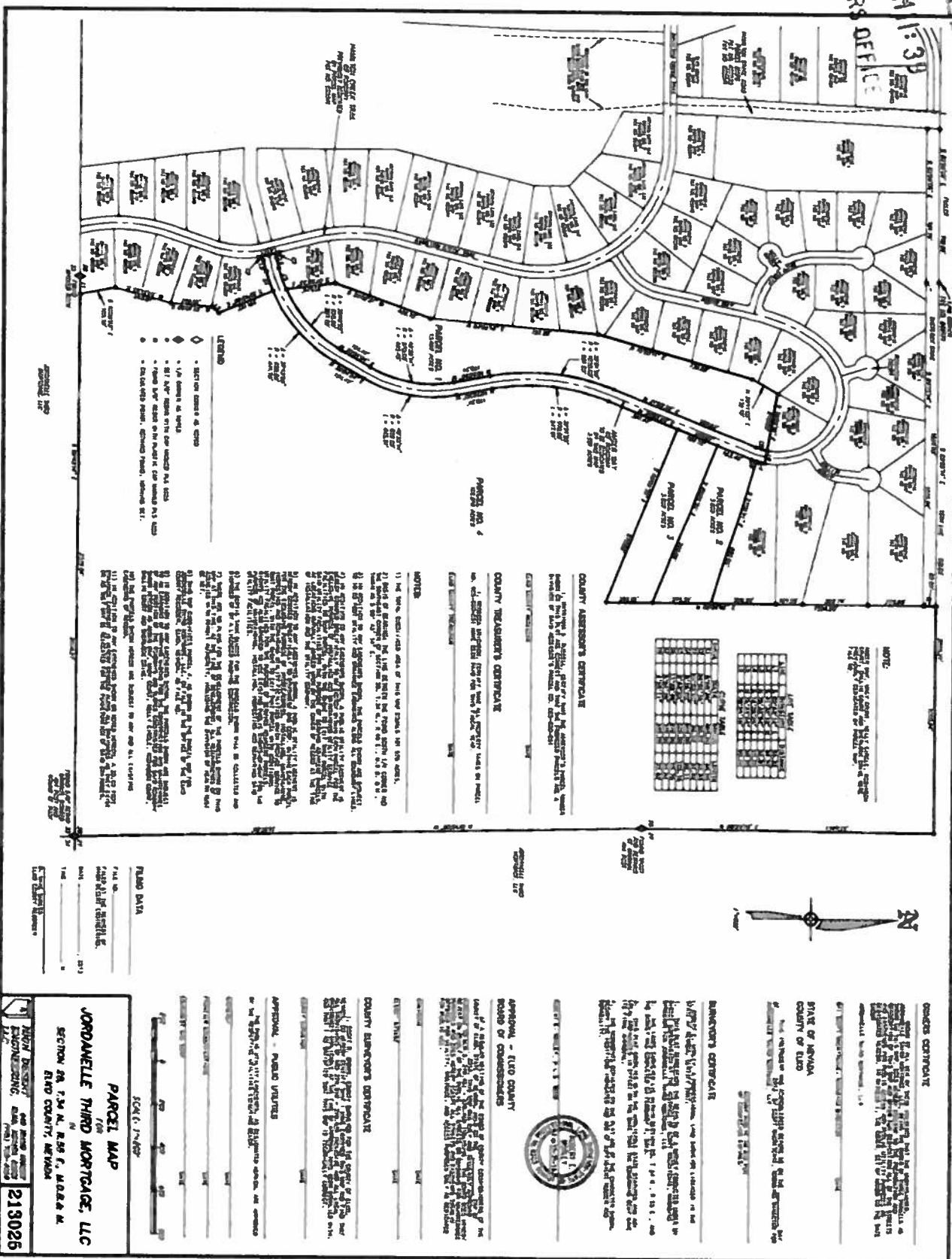
Portions of SE1/4 NE1/4, SW1/4 NE1/4, NE1/4 SE1/4, NW1/4 SE1/4, SW1/4 SE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 2 and 3 on map number 213025, Proposed Parcels 1, 2, and 3 on map numbers 213026, 213027, 213028 and Proposed Parcel 1 on map number 213029. (maps attached) being a portion of Assessor's parcel no. 006-090-063 formerly parcel no. 006-090-061.

Note: Fractional portion of Permit 69714 being 0.071 acre feet annually is to be applied to Parcel No. 1 as shown on map no. 213029. The remaining 1.929 acre feet annually required for this parcel is being relinquished herewith from Permit No. 69715.

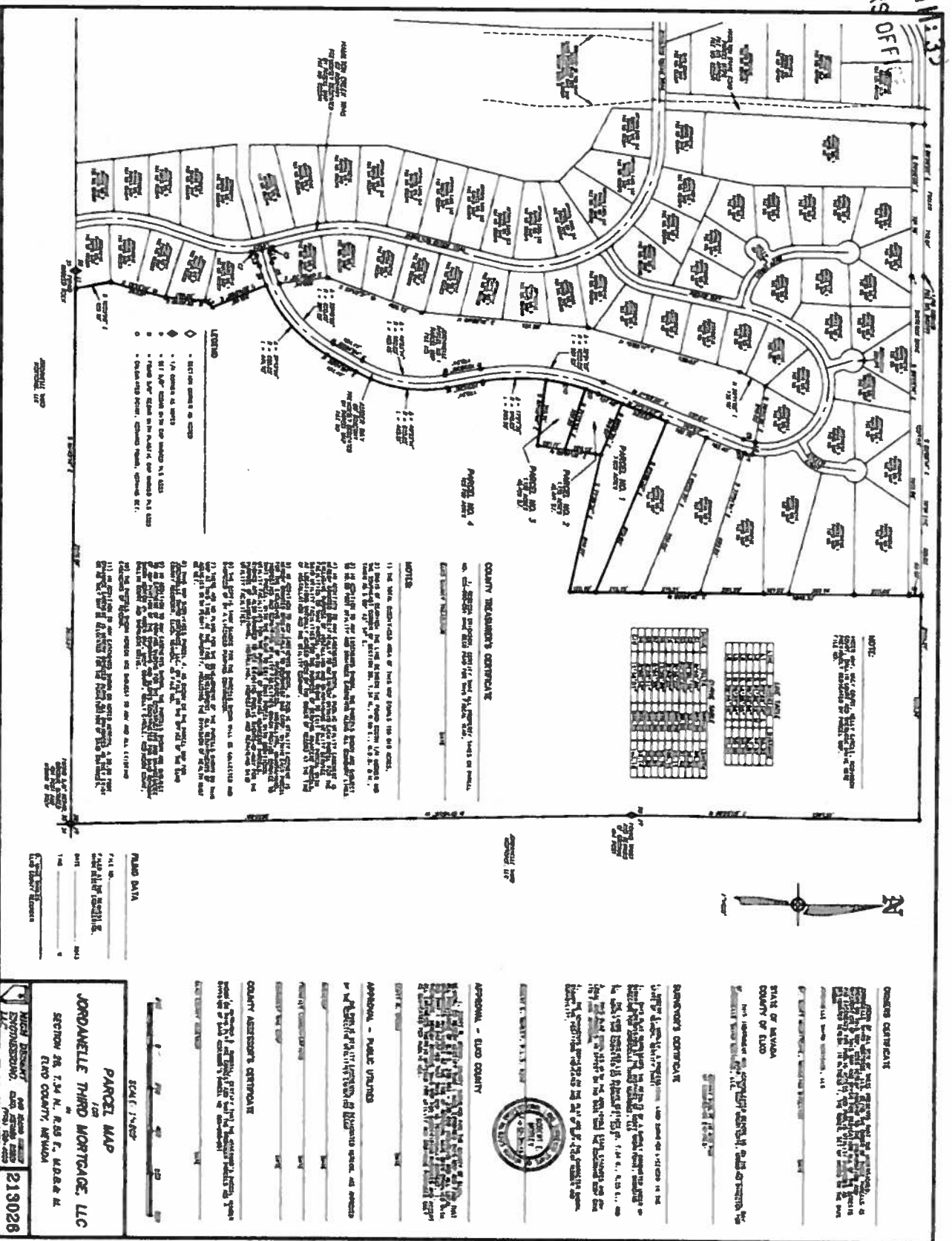
12 Lots total

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STATE ENGINEER

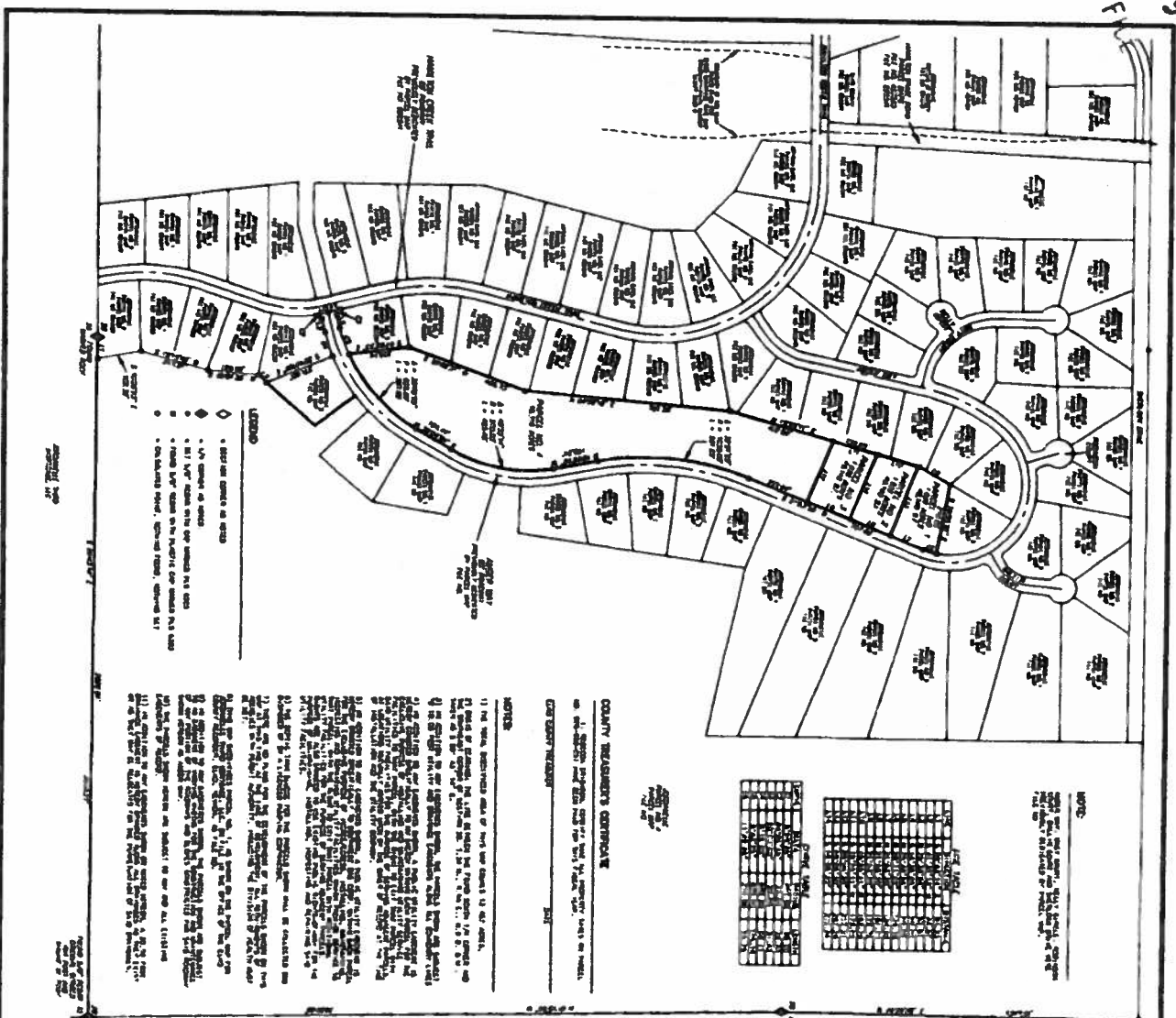


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STATE ENGINEERS OFFICE



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[illegible]



211 - Charles de la Riviere

STAFF OF MEMBERS

1998年12月15日

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1997-1998

APPROVAL - FLUO CONTRACT

[illegible]

APPENDIX - PUBLIC UTILITIES

1874

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...the ... of ...

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PARCEL MAP

JORDANELLE THIRD MORTGAGE, LLC

LAND COUNTY, NEVADA

ENGINEERING. 213028

213028

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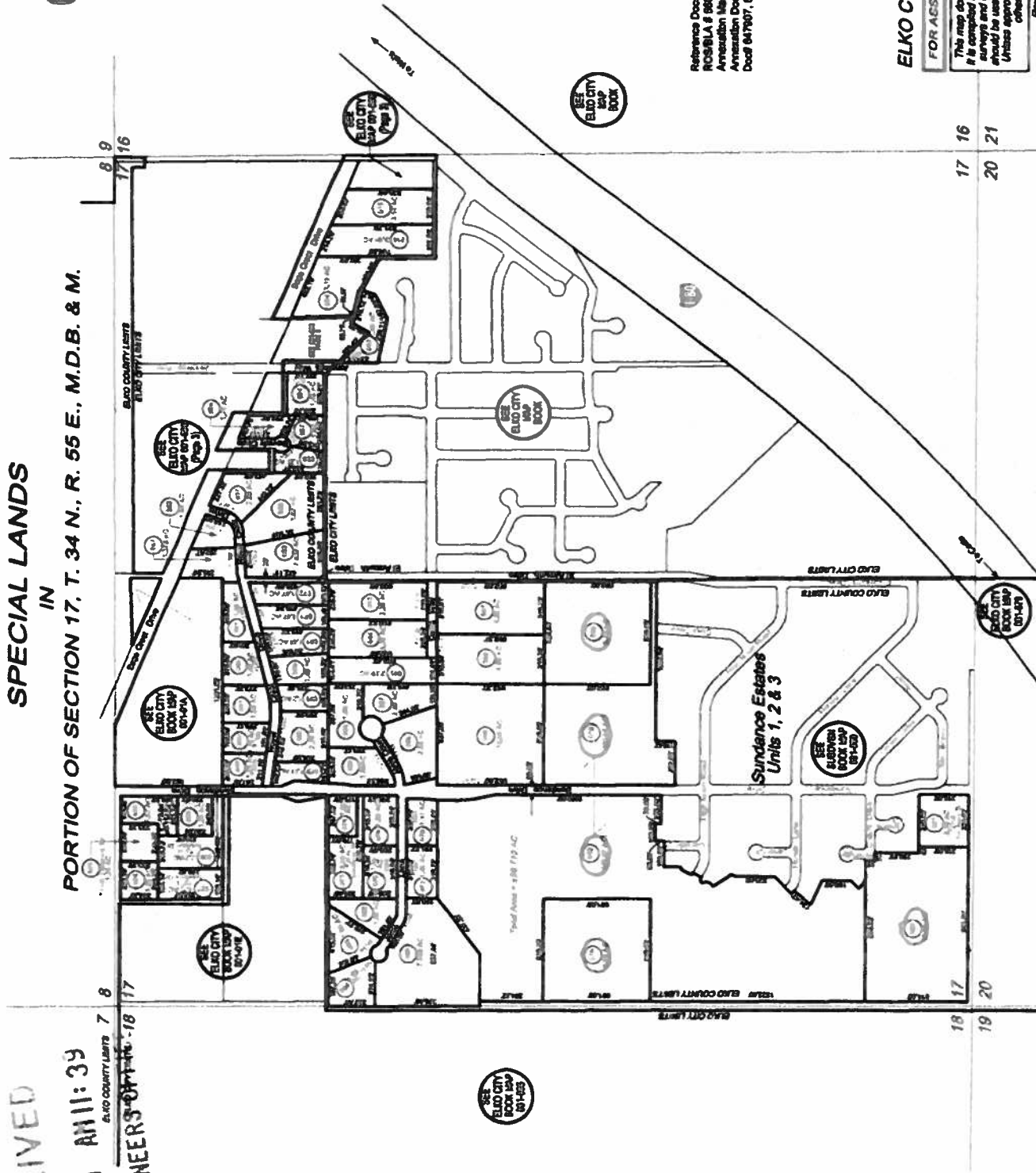
STATE ENGINEER'S OFFICE

SPECIAL LANDS

IN

PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



Reference Documents:
RCS/BLA # 800305, 884488
Amendment Map# 80111, 802590
Amendment Dec# 804629, 820648
Dec# 847907, 865653

ELKO COUNTY, NEVADA

FOR ACESSEMENT USE ONLY

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 01/20/2013 JLS